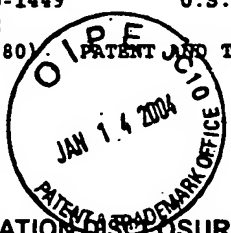
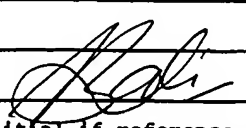


|   |    |   |            |   |       |                                  |                           |
|---|----|---|------------|---|-------|----------------------------------|---------------------------|
| Form PTO-1449<br>U.S. DEPARTMENT OF<br>COMMERCE<br>(REV. 7-80)  |    | U.S. DEPARTMENT OF<br>PATENT AND TRADEMARK OFFICE |            | Atty. Docket No.<br>US020001                      |       | Serial No.<br>10/078,976         |                           |
|    |    |   |            | Applicant<br>Antonio J. Colmenarez, et.al.        |       |                                  |                           |
|   |    |   |            | Filing Date<br>02/19/2002                         |       | Group<br><del>4438</del><br>2623 |                           |
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)  |    |   |            | RECEIVED<br>JAN 15 2004<br>Technology Center 2600 |       |                                  |                           |
| U.S. PATENT DOCUMENTS   |    |   |            |   |       |                                  |                           |
| Ex.<br>Int  | AA | Document<br>Number                                | Date       | Name  | Class | Sub-<br>class                    | Filing Date<br>If Approp. |
|   | AA |   |            |   |       |                                  |                           |
|   | AB |   |            |   |       |                                  |                           |
|   | AC |   |            |   |       |                                  |                           |
|   | AD |   |            |   |       |                                  |                           |
|   | AE |   |            |   |       |                                  |                           |
|   | AF |   |            |   |       |                                  |                           |
| FOREIGN PATENT DOCUMENTS  |    |   |            |   |       |                                  |                           |
|   |    | Document<br>Number                                | Date       | Country   | Class | Sub-<br>class                    | Trans.<br>Yes No          |
| VB  | AG | 0 0 4 3 2 0 5 2 0                                 | 11/30/2001 | U.S.A.  | —     | —                                |                           |
| VB  | AH | 0 1 0 5 3 3 3 0 9                                 | 9/3/2000   | Hong Kong<br>(abstract)                           | —     | —                                |                           |
|   | AI |   |            |   |       |                                  |                           |
|   | AJ |   |            |   |       |                                  |                           |
|   | AK |   |            |   |       |                                  |                           |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |   |            |   |       |                                  |                           |
|   | AL |   |            |   |       |                                  |                           |
|   | AM |   |            |   |       |                                  |                           |
|   | AN |   |            |   |       |                                  |                           |
| Examiner  |    |   |            | Date Considered                                   |       |                                  |                           |
|    |    |   |            | 3/6/06  |       |                                  |                           |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPER<br>Draw line through citation if not in conformance and not considered. Include a copy<br>this form with next communication to applicant. |    |   |            |   |       |                                  |                           |